APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. APR 18 1990
Returned to applicant for correction.
Corrected application filed
Map filed
The applicant Michael & Pamela Donovan
6010 W. Cheyenne Ave. No. 15-205 of Las Vegas Street and No. or P.O. Box No. City or Town
Nevada 89108 , hereby make application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)
1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground) Name of stream, lake, spring, underground or other source
2. The amount of water applied for issecond-feet One second-foot equals 448.83 gals. per minsecond-feet
One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet
3. The water to be used for Domestic and Quasi-Municipal 4 homes Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point SE ¹ / ₄ NW ¹ / ₄ Section 5 T20S, R60E Describe as being within a 40-acre subdivision of public
MDB&M or at a point from which the Cł of said Section 5 bears South 74° 46' survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
20" East a distance of 660.35 feet.
6. Place of use SW SE SE SE NW Section 5 T20S, R60E MDB&M Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Describe by regal subdivision. If the unsufveyed failed, it should be so stated.
7. Use will begin about January 1 and end about December 31 of each year. Month and Day Month and Day , of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 500 feet of well casing 8 inches in Diameter State manner in which water is to be diverted, i.e. diversion structure, ditches and
equipped with a 5hp submersable pump and 250 gal. pressure tank
9. Estimated cost of works \$15,000.00

10. Estimated time required to construct works	if well completed, describe works.
11. Estimated time required to complete the application	of water to beneficial use 3 years
	watering, state number and type of units to be served or annual
4 homes domestic and landscapi	ing purposes.
•	
Compared bc/Se bp/se	By S/Joseph M. Kolasky Joseph M. Kolasky State Water Rights Surveyor #473
	531 N. Radwick Dr. Las Vegas, Nevada 89110
APPROVAL	OF STATE ENGINEER
revocation if and when water can be for a municipality engaged in furnishing and maintained in the discharge piper measurements must be kept of water produced by the static water level. The for measuring depth to water. If the maintained to prevent waste. This sources of the water pursuant to NRS 534.030 use of the water herein granted at any this Permit does not extend the public, private or corporate lands.	e permittee the right of ingress and egress or oes not waive the requirements that the permit
	to the amount which can be applied to beneficial use, and not to bic feet per second., but not to exceed 1.46 million
gallons annually.	
Work must be prosecuted with reasonable diligence and	be completed on or before August 6, 199
	September 6, 199
Application of water to beneficial use shall be made on	or before
Proof of the application of water to beneficial use shall	be filed on or before September 6, 199
Map in support of proof of beneficial use shall be filed	on or beforeN/A
	ESTIMONY WHEREOF, IR. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed	office, this 6th day of August
Cultural map filed	A.D. 19. 90
Certificate NoIssued	State Engineer
(O)-5314 (Rev.)	